SOTRA CLAIM REQUEST										
USTE	USTB KENTUCKY DEPARTMENT FOR ENVIRONMENTAL PROTECTION		Mail completed form to: DIVISION OF WASTE MANAGEMENT UNDERGROUND STORAGE TANKBRANCH 300SOWER BLVD, SECOND FLOOR FRANKFORT, KENTUCKY 40601 502-564-5981 http://waste.ky.gov/ust		NT ANCH DR	FOR STATE USE ONLY				
GENERAL INFORMATION										
AGENCY INTEREST	· #:			SOTRA Application #:						
DATE OF PETROLEUM STORAGE TANK			DATE A NO FURTHER ACTION LETTER OR DIRECTIVE LETTER							
REMOVAL:	/ /	w	WAS ISSUED FOR THIS PERMANENT CLOSURE: / /							
APPLICANT INFORMATION				FACILITY INFORMATION						
PETROLEUM STORAGE TANK OWNER (APPLICANT'S) NAME:				FACILITY NAME:						
OWNER' MAILING ADDRESS:			Pi	PHYSICAL LOCATION:						
CITY:	STATE:	ZIF	P CODE: CI	TY:	C	DUNTY: ZIP CODE:				
TELEPHONE FAX NUMBER: NUMBER:			MAIL ADDRESS: FA	CILITY CONTACT PERSON: FACILITY TELEPHONE NUMBER:						
LEGALLY AUTHORIZED REPRESENTIVE OR AGENT:			LEPHONE F/	ACILITY FAX NUMBER:	LITY FAX NUMBER: FACILITY E-MAIL ADDRESS:					
ADDITIONAL INFORMATION REQUIRED										
Name of Certifie	ed Remover:		and SFM	Remover Certification	n #: <u>LUG</u>	<u>.</u>				
<ul> <li>Name of Certified Remover:and SFM Remover Certification #: LUG</li> <li>Color photographs of the facility that include each petroleum storage tank pit area and facility features identified on the facility map and any impacted areas both during the removal and after restoration of the facility that include each petroleum storage tank pit area and facility features identified on the facility map, unless submitted in the Closure Assessment Report.</li> </ul>										
<ul> <li>Original invoices documenting cost other than those included in the Cost Matrix Table and other information as required in the instruction sheet associated with the SOTRA Reimbursement Worksheet.</li> </ul>										
AMOUNT REQUESTED \$ (Total from SOTRA Reimbursement Worksheet)										
PETROLEUM STORAGE TANK CLOSURE COST MATRIX (Reimbursement from SOTRA shall be determined from either of the lesser: \$2.60 per gallon of tank capacity removed per PST pit OR the matrix table value below)										
Size of Largest	Number of PSTs in PST Pit									
PST in PST Pit based on Gallons	1	2	3	4	5	Each Additional PST				
Less than 3,100	\$3,900	\$6,370	\$8,320	\$10,270	\$12,220	\$1,950				
3,100 – 5,100	\$4,420	\$7,150	\$9,750	\$11,700	\$13,650	\$1,950				
5,101 – 10,000	\$6,370	\$9,620	\$12,610	\$15,340	\$17,940	\$2,340				
Greater than 10,000	\$7,020	\$11,180	\$15,340	\$18,200	\$21,970	\$2,860				

DEP6068 (April 2011)				401 KAR 42:330				
I hereby certify under per	nalty of law that I am the (ma	rk one): 🗌 PE/PG 🛛 🗌 Ce	rtified Remover AND					
INFORMATION IN THE		T REPORT HAVE BEEN	TY OF LAW, THAT THE PSTS LIS REMOVED OR CLOSED IN PLA					
	PG or CERTIFIED REMOVE		E:					
SIGNATURE OF PE/PG	or CERTIFIED REMOVER:	PE/P	G # OR SFM CERTIFICATION #:	DATE:				
Subscribed and sworn to b	pefore me by:							
This the:day of:		_	SEAL O	PTIONAL				
Notary Public								
Commission State at Large	e:OR County:							
My commission expires:	//							
PST OWNER CERTIFICATION								
I hereby certify under penalty of law that I am the (mark one): Owner Legally-authorized representative or agent of the owner AND								
FAMILIAR WITH THE IN INDIVIDUALS RESPON COMPLETE. I CERTIFY CLOSURE OF THE PS	IFORMATION SUBMITTED ISIBLE FOR OBTAINING TH THAT ALL COSTS WERE I TS. I FURTHER CERTIFY	IN THIS AND ALL ATTACHE HE INFORMATION, I CERTH NECESSARY AND WERE AN THAT ALL RETAIL SALE (	TY OF LAW, THAT I HAVE PERSO D DOCUMENTS, AND THAT BASE FY THE SUBMITTED INFORMATIO CTUALLY INCURRED IN THE PERF OR WHOLESALE DISTRIBUTION FACIITY HAVE BEEN REMOVED O	O ON MY INQUIRY OF THOSE N IS TRUE, ACCURATE AND ORMANCE OF PERMANENT OF MOTOR FUELS AT THIS				
board of directors, which	grants individual the legal au	ithority to represent the comp	ation, attach a notarized copy of pow any. (Does not apply to single propri					
PRINTED NAME OF OV	VNER (Or Authorized Repre	esentative or Agent):	TITLE:					
SIGNATURE OF OWNE	R (Or Authorized Represer	ntative or Agent):	DATE:					
Subscribed and sworn to b	pefore me by:							
This the:day of:	,	_						
Notary Public			SEAL C	PTIONAL				
	e:OR County:							
My commission expires:	-							
FOR STAFF USE								
ONLY:	FILE #		GNATURES	CLAIM REQUEST #: DATES				
	<u>Amoonro</u>	<u>.</u>		<u></u>				
TOTAL OBLIGATION:	\$		/					
CLAIMED.	\$	STAFF						
	\$			/				
	\$		ICH MANAGER					
	\$\$							
	on how to fill out this form ( <u>http://waste.ky.gov/ust</u> .	or to request a review of the	e facility records, please contact th	ie cabinet at 502-564-5981				